



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 7212

Bib Data Sheet

SERIAL NUMBER 10/804,466	FILING DATE 03/19/2004 RULE	CLASS 222	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. 10773/66
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

Matthew R. Cook, Hinsdale, IL;
 Barry Silverstein, Northbrook, IL;
 Kurt Wolf, Evanston, IL;

** CONTINUING DATA *****
 This application is a CON of 10/151,385 05/17/2002 PAT 6,736,289 *MA*

** FOREIGN APPLICATIONS ***** *MA*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 05/31/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>PO</i> 5/17/05 Initials	STATE OR COUNTRY IL	SHEETS DRAWING 9	TOTAL CLAIMS 16	INDEPENDENT CLAIMS 2
--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 Vincent J. Gnoffo
 BRINKS HOFER GILSON & LIONE
 P.O. BOX 10395
 CHICAGO , IL
 60610

TITLE
 Bulk container assembly

FILING FEE RECEIVED 460	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---